

- 1. K150 (Zambian)
  - 2. US \$50 (Non Zambian)
- (Non Refundable)**



FOR OFFICIAL USE ONLY

Receipt No.....

Application Fee.....

Date of Receipt of Application Form.....

Received by.....

Data entry by .....

# MULUNGUSHI UNIVERSITY

Pursuing the Frontiers of Knowledge

P.O Box 80415, KABWE, ZAMBIA

Tel: +260 977134107/0971144906

EMAIL: [admissions@mu.ac.zm](mailto:admissions@mu.ac.zm)

APPLICATION FOR ADMISSION TO

**FULL TIME DEGREE PROGRAMMES FOR AUGUST**

**2021/2022 INTAKE**

**BANK DETAILS FOR DEPOSITING APPLICATION FEE OF K150**

ZANACO ACCOUNT NUMBER: **1067654300160**

PART I

1. PERSONAL DETAILS

Surname.....

Other Names.....

Date of Birth.....

Place of Birth.....

Sex: Male  Female

NRC/Passport No.....Nationality .....

Postal Address.....

Residential Address.....

Tel/Cell .....

E – Mail .....

Do you have any physical or communication Disabilities?

Encircle the number applicable

1. Visibility	2. Mobility	3. Speech	4. Hearing	5. Others
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If any of the above give details of disability.....

How did you hear about Mulungushi University.....

Which method do prefer to receive your acceptance letter?

1. By Post	2. Email
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If it's by email, please indicate a valid and working email

address .....

2. EDUCATION

Schools attended (Years and level of attainment)

.....  
.....  
.....

GRADE 12/FORM 5 EXAMINATIONS NUMBER      EXAMINATION BODY      YEAR

.....

Indicate 'O' level subjects or equivalents passed and grades scored in the space provided below:

SUBJECT	GRADES
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>

<b>OFFICIAL USE ONLY</b>
Subject Combination Points
.....
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.....

A Level subjects (If applicable)

SUBJECT	GRADES
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>
.....	<input type="text"/>

<b>OFFICIAL USE ONLY</b>
(Subject Combination Points)
.....
.....
.....
.....

REMEMBER TO ATTACH CERTIFIED COPIES OF YOUR CERTIFICATE OR STATEMENT OF RESULTS

**3. PROFESSIONAL QUALIFICATIONS**

INSTITUTION	Professional training courses obtained since leaving school QUALIFICATION	DATE OBTAINED
.....	.....	.....
.....	.....	.....
.....	.....	.....

**4. PROGRAMMES TO BE OFFERED FOR 2021/2022 – ACADEMIC YEAR**

**4.1 PROGRAMMES ON OFFER PER SCHOOL**

**4.1.1 SCHOOL OF AGRICULTURE AND NATURAL RESOURCES (SANR)**

**All programmes are available on Fulltime**

- Bachelor of Science (BSc) in Agriculture\*\*\*
- Bachelor of Science (BSc) in Land and Water Resources Management \*\*\*
- Bachelor of Science (BSc) in Climatology \*\*\*
- Bachelor of Science(BSc) in Environmental Studies\*\*\*
- Bachelor of Agricultural Business Management\*\*\*
- Bachelor of Science in Agricultural Economics\*\*\*

**New Programmes**

- Bachelor of Science in Agronomy
- Bachelor of Science in Natural Resources Management
- Bachelor of Science in Climatology and Environmental Management
- Bachelor of Science in Hydrology and earth System Science

**4.1.2 SCHOOL OF BUSINESS STUDIES (SBS)**

**All programmes are available on Fulltime**

**2.1 Department of Law, Labour and Human Resource Management**

- Bachelor of Laws (LL.B) \*\*
- Bachelor of Human Resource Management (BHRM) \*\*
- Bachelor of Labour and Employment Relations (BLER) \*\*
- Bachelor of Arts in Labour and Human Resource Management(BALHRM) \*\*\*\*(double major)

**2.2 Department of Business Studies**

- Bachelor of Marketing (BM)
- Bachelor of Marketing and Advertising (BMA)
- Bachelor of Communications in
  - Public Relations (BComPR)
  - Journalism (BComJm)
- Bachelor of Commerce (BCom) in
  - Accounting and Finance
  - Marketing
  - Business Management
- Bachelor of Business Administration and Entrepreneurship (BBAE) **\*\* (double major)**
- Bachelor of Banking and Finance (BBF)
- Bachelor of Accounting and Finance (BAF)
- Bachelor of Purchasing and Supply Management (BPSM)
- Bachelor of Science in International Business
- Bachelor of Arts in Criminology and Criminal Justice
- Bachelor of Arts in Security Studies
- Bachelor of Laws (LLB) – Labour
- Bachelor of Engineering in Industrial Engineering **\*\* (double major)**

#### 4.1.3 SCHOOL OF EDUCATION ( SOE)

**(All programmes are offered on Full-time)**

##### 3.1 SCIENCE BASED

- Bachelor Science (BSc) in ICT with Education
- Bachelor of Science (BSc) in Mathematics with Education
- Bachelor of Science (BSc) in Agriculture with Education
- Bachelor of Science (BSc) in Mathematics and ICT with Education
- Bachelor of Business Administration & Entrepreneurship with Education (BBAE ED)
- Bachelor of Science with Education (BSc ED) in any **two** of the following subjects, one being a major and the other a minor:
  - Biology
  - Chemistry
  - Physics
  - Mathematics

##### 3.2 ARTS BASED

- Bachelor of Arts with Education (BA ED) , in any **two** of the following subjects, one being a major and the other a minor
  - English Language
  - Zambian languages
  - French
  - Chinese
  - Civic Education

- Religious Studies
- Physical Education and Sports (PES)
- History
- Geography

### 3.3 **BUSINESS BASED**

- Bachelor of Business Studies with Education (BBSSED)

### 3.4 Bachelor of Primary Education

#### 4.1.4 **SCHOOL OF MEDICINE and HEALTH SCIENCES (SoMHS)-LIVINGSTONE CENTRAL HOSPITAL CAMPUS**

- Bachelor of Medicine and Bachelor of Surgery (MB ChB) \*\*\*
- Bachelor of Pharmacy
- Bachelor of Science in Nursing

#### **PLEASE NOTE:**

**(Students applying for the above programme will have to register and do the following courses: **Biology, Chemistry, Physics, Mathematics, and Ethics and sustainable behaviour in Society** for one year, and depending on their performance, those pursuing MBChB will be quartered and proceed to study MBChB at Livingstone Central Hospital Campus, Livingstone while Pharmacy and Nursing will be offered at main campus and town campus respectively.**

#### 4.1.5 **SCHOOL OF SCIENCE, ENGINEERING AND TECHNOLOGY (SSET)**

- Bachelor of Science in Computer Science \*\*\*
- Bachelor of Science in Information Technology\*\*\*
- Bachelor of Science in Statistics\*\*\*
  
- Bachelor of Science in Mathematics and Statistics\*\*\*
- Bachelor of Science in Demography\*\*\*
- Bachelor of Science in Biological Sciences (Single Subject Major) \*\*\*
- Bachelor of Science in Biological Sciences (Major); Bachelor of Science in Chemistry (Minor) \*\*\*
- Bachelor of Science in Bio-Chemistry\*\*\*
- Bachelor of Science in Chemistry\*\*\*
- Bachelor of Science in Chemistry (Major); Biological Sciences (Minor) \*\*\*
- Bachelor of Science in Physics (Single Subject Major) \*\*\*
- Bachelor of Science in Physics and Mathematics (Double Major) \*\*\*
- Bachelor of Science in Laboratory Technology \*\*\*

- Bachelor of Engineering (BEng) \*\*\* in:
  - Civil Engineering
  - Electronics and Electrical Engineering
    - Under the following specialisations:
      - (a) Control Systems
      - (b) Energy Systems
      - (c) Communication and Network Systems
  - Mechanical Engineering
  - Agricultural Engineering

### New Programmes

- Bachelor of Science in Actuarial Science

#### 4.1.6 SCHOOL OF SOCIAL SCIENCES (SSS)-GREAT NORTH CAMPUS

- Bachelor of Development Studies
- Bachelor of International Relations and Development
- Bachelor of Local Government Administration
- Bachelor of Public Administration
- Bachelor of Social Work
- Bachelor of Psychology
- Bachelor of Arts in Economics\*\*
- Bachelor of Arts in Economics and Statistics \*\*
- Bachelor of Arts in Economics and Finance\*\*

### New Programmes

- Bachelor of Arts in Development Planning
- Bachelor of Arts in Governance and Development
- Bachelor of Arts in Local Government Finance

## 5. SENATE ADMISSION REQUIREMENTS FOR ALL DEGREE PROGRAMMES LISTED ABOVE

### 5.1 All programmes marked

- (i) \*\* require a **credit (6)** or **better** in English Language and Mathematics and a credit (6) or better in **any other three** in the Zambian School Certificate or General School Certificate of Education or Cambridge International Examinations.
- (ii) \*\*\* require a **credit (6)** or **better** in English Language, Mathematics, Biology or Agriculture Science and Science or Physics and Chemistry for those who took pure sciences and a credit (6) or better in any **other one (1)** subject in the

Zambian School Certificate or General School Certificate of Education or Cambridge International Examinations.

- 5.2** The other programmes (without asterisks \*) require a **credit (6)** or **better** in English Language and a credit **(6) or better** in any other **four (04)** subjects in the Zambian School Certificate or General School Certificate of Education or Cambridge International Examinations.

**DIPLOMA HOLDERS**

- 5.3** Five (5) credits, which **must** include English language (Grade 6) OR Better with a **Diploma** of a minimum of **18 months** duration in the relevant field from a recognised institution will be **exempted from first year courses** and hence start at **Second (2<sup>nd</sup>) Year**.

FROM THE ABOVE, SELECT COURSES OF STUDY WHICH YOU WOULD LIKE TO BE CONSIDERED FOR ADMISSION IN ORDER OF PREFERENCE (1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> Choice)

PROGRAMME OF CHOICE

1 <sup>st</sup> Choice	
2 <sup>nd</sup> Choice	
3 <sup>rd</sup> Choice	

6. Mode of study: Full-time  
 7. Duration of programmes: (i) Medical programmes: **6** years (ii) Engineering programmes: **5** years  
 (iii) All other programmes: **4** years.

8. Do you intend to apply for University Accommodation? Yes  No  (Tick)

If yes, please contact the following of your intention to be accommodated in the University Hostels:

1. 0973069916

Note that accommodation in the University is limited hence the need to make prior arrangements in good time.

9. Have you consulted your employers/sponsors fully, regarding this application? Tick

Yes  No

(If yes, let your employers/sponsors complete Part III of this Form)

Signed.....Date.....

PART II

TO BE COMPLETED BY APPLICANTS FOR RE-ADMISSION TO MULUNGUSHI UNIVERSITY

- 1. Mulungushi University Student Number \_\_\_\_\_
- 2. Previous Programme of study \_\_\_\_\_
- 3. Proposed Programme of study \_\_\_\_\_
- 4. Last year of study successfully complete \_\_\_\_\_

NOTE: Please attach your statement of results from Mulungushi University

PART III

TO BE COMPLETED BY SPONSOR (If self-sponsored, please skip this part)

- 1. This is to Certify that I/We, am/are the Manager/Parent/Guardian  
 Name: (Block capitals) Prof/ Dr/Mr/Mrs/Ms or the name of Company or GRZ  
 Department.....  
 Address.....
- 2. I/We wish to sponsor him/her for the Mulungushi University Degree  
 Course.....
- 3. I/We certify that the candidate has held the responsible position of (state posts and duties held).....  
 .....
- 4. I/We are willing to release the applicant for the whole period of the course:  
 .....to.....
- 5. I/We guarantee that in the event of the above applicant being required to undertake field work assignment for a month or more as part of the course, we agree to offer support to the applicant.
- 6. I/We further guarantee that if the above applicant is accepted for the course the fees required will be paid to the University before or on the date of registration.  
 Name.....Signature .....
- Position.....
- Relationship.....Date.....



PART IV

TO BE COMPLETED BY THE UNIVERSITY

OFFICIAL USE ONLY CANDIDATES APPLICATION NO.									

The application for Mr/Mrs/Miss.....in the following course  
.....

(a) is accepted (b) is rejected .....

Signed.....Position.....Date.....

This form must be returned, before the closing date/dead line indicated in the advertisement to:

The Registrar – Admissions Office  
Mulungushi University  
P O Box 80415  
KABWE  
ZAMBIA

Cell.0977134107/0979310324/0977512687/0971507759

Email: [academic@mu.ac.zm](mailto:academic@mu.ac.zm) or [admissions@mu.ac.zm](mailto:admissions@mu.ac.zm)

**BANK DETAILS FOR DEPOSITING A NON-REFUNDABLE APPLICATION FEE OF K150**

Zambia National Commercial Bank (ZANACO) ACCOUNT NUMBER: **1067654300160**

**NOTE: This form is not transferable.**